

PATENT NUMBER

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| O.I.P.E.<br>SCANNED <u>IR2</u> O.A. <u>Am</u> | PATENT DATE |
|-----------------------------------------------|-------------|

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|------------------------------|-----------------|-----------------------------|--------------------------------|----------------------------------|---------------------------------------|
| APPLICATION NO.<br>09/961203 | CONT/PRIOR<br>F | CLASS<br><del>422</del> 502 | SUBCLASS<br><del>211</del> 300 | ART UNIT<br><del>1744</del> 1754 | EXAMINER<br><del>Kenneth</del> W. INT |
|------------------------------|-----------------|-----------------------------|--------------------------------|----------------------------------|---------------------------------------|


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Ceramic carrier and ceramic catalyst body

PTO-2040  
12/89

## ISSUING CLASSIFICATION

[illegible]

|                                                                                                                                                                                                                                                                                                                                                                              |                      |             |                           |                                   |                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------|---------------------------|-----------------------------------|----------------------|
|  <b>TERMINAL<br/>DISCLAIMER</b><br><br>The term of this patent subsequent to _____ (date) has been disclaimed.<br><br>The term of this patent shall not extend beyond the expiration date of U.S. Patent No. _____.<br><br>The terminal _____ months of this patent have been disclaimed. | <b>DRAWINGS</b>      |             |                           | <b>CLAIMS ALLOWED</b>             |                      |
|                                                                                                                                                                                                                                                                                                                                                                              | Sheets Drwg.         | Figs. Drwg. | Print Fig.                | Total Claims                      | Print Claim for O.G. |
|                                                                                                                                                                                                                                                                                                                                                                              |                      |             |                           | <b>NOTICE OF ALLOWANCE MAILED</b> |                      |
|                                                                                                                                                                                                                                                                                                                                                                              | (Assistant Examiner) |             |                           |                                   |                      |
|                                                                                                                                                                                                                                                                                                                                                                              |                      |             |                           | <b>ISSUE FEE</b>                  |                      |
|                                                                                                                                                                                                                                                                                                                                                                              | (Primary Examiner)   |             |                           | Amount Due                        | Date Paid            |
|                                                                                                                                                                                                                                                                                                                                                                              |                      |             | <b>ISSUE BATCH NUMBER</b> |                                   |                      |
| (Legal Instruments Examiner)                                                                                                                                                                                                                                                                                                                                                 |                      |             |                           |                                   |                      |

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